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# The GREATEST DISCOVERY OF OUR AGE



# War Is A Racket



A speech delivered in 1933

by  
Major-General Smedley Butler,  
USMC

# Truth is Timeless

and

# War is a Racket



U.S. Marine Corp Major General Smedley Butler spent 34 years in the Armed Forces, *twice* receiving the Congressional Medal of Honor, as well as the Marine Corps Brevet Medal, and he spoke out fervently against the U.S. being involved in foreign wars. Read in this little booklet a speech that he gave, and the reasons for his beliefs that the U.S. should NOT get entangled in foreign wars; wars that kill and cripple the best and brightest, and make wealthy the corrupt and the banker.

Truth is timeless, and the truths told in this booklet are still as true today as they were when it was written, only on a greater scale; greater in deaths, and in profits.

This booklet is available from Scriptures for America Ministry for a donation of \$5.00.

## THE GREATEST DISCOVERY OF OUR AGE

by

Peter J. Peters

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## PREFACE

How many "F's" can you count in the following phrase?

FINISHED FILES ARE THE RESULT OF YEARS OF SCIENTIFIC STUDY COMBINED WITH THE EXPERIENCE OF MANY YEARS.

If your answer was one, two, three, four or five, then your answer was wrong. There is no trick involved; most readers cannot see all the "F's" in the phrase. So it is in the Bible, there is a truth that most cannot or have not seen. As you read this book that truth will become evident and the correct answer regarding the number of "F's" will be given as well as the reason why most cannot initially see all of the "F's".

## INTRODUCTION

The discovered truth contained in this book was not taught to me in grammar school, in high school, in the University, in Bible College or in the churches I attended. I was a Christian minister when first introduced to this truth and reacted to it as most ministers do at first. I soundly rejected it, labeled it and considered it cultish and contrary to Christianity.

Thank God our Savior is patient in our Christian growth and study for, to make a long story short, over a period of years with prayer and study I was allowed to see this truth.

It is my prayer that this book may assist you in seeing this great truth. Truth is something a Christian is commanded to grow in (II Peter 3:18) and is quite rewarding but never comes without a price. The price tag may very well be rejection by former friends and colleagues or even by family. It may involve putting aside your pride and humbly admitting error and lack of understanding. For ministers it can even mean losing a church congregation. (I did). But whatever the price, pay it, for truth is worth it!!!

In coming to this truth, I personally had to admit that I had been wrong in my teachings as a Christian minister and eventually even had to discard most of my sermons that I had in past labored on so hard. I have no reason today to believe that I am totally correct in all that I believe and teach for, based on the past, I have never been totally correct. Because of this I claim no infallibility in this writing, rather only an honest and sincere desire to present truth, recognizing that the truth shall set God's people free (John 8:32). I direct you to the scriptures and encourage you to examine them to see whether the things I have written are so, for to do so is considered a noble thing in the eyes of our God (Acts 17:11). Be sure to do this in a spirit of humility, remembering the words of the Apostle Paul found in I Corinthians 8:2, "And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know."

We welcome comments and will attempt to answer your questions concerning the truth contained herein if you will but write and request the same. In further editions, we may present answers to the questions and the scriptures many will try to use to discredit or resist this truth. We stand ready to correct error when found and just as ready to defend with the Sword of the Spirit the truth (Ephesians 6:17).

You will note in Appendix D that there have been many others in history who have believed and fearlessly stood for this truth, many of whom were able and renowned Bible scholars.

As time continues and people continue to come to this truth, you may well notice media attempts to discredit the movement and to paint it in an unchristian and evil light. When you consider who owns this media and what they have to lose should this truth get out, you will begin to understand why they do so. They know this truth is, indeed, **The Greatest Discovery of the Age!!!!**

Pastor Pete Peters  
LaPorte, Colorado  
August, 1985



## THE GREATEST DISCOVERY

When Columbus discovered America it was the greatest discovery of his time. Although it was not the first time America had been discovered, it was still the greatest discovery of his era. It was the greatest discovery for Columbus himself, for his nation and for the entire world. From that time onward the course of world events were affected by that discovery.

There is every bit as great a discovery to be had for this age. It can very well be the greatest discovery for your personal life as it has been in recent years for countless thousands of white Anglo-Saxon Americans from all walks of life. It is the greatest discovery for our nation of America and it will eventually affect in short time the entire world and the end-time events going on about us.

This discovery comes from the much owned but little read book called the BIBLE. The book Americans, in their hearts, still revere as sacred as they require their President to place his hand on it in swearing a solemn oath of office. The book most of their homes contain, but which is seldom read, is the book their ministers have made confusing and non-applicable to present world events. This great end-time discovery is there. As this discovery is being made the Bible begins to become an open, understandable and applicable book to the race for which it was intended.

When Columbus discovered America it was not the first time it had been discovered, yet still it was the greatest discovery of his age. From that time onward vast multitudes the world over started coming to his discovery. So it is with this great end-time discovery in the Bible. It is not the first time it

has been discovered, but that does not detract from the greatness of the discovery. This time the age is such as Columbus' discovery was the beginning of vast multitudes of Bible believing people coming to this Bible discovery. In fact, it appears that through the providence of God this migration has already begun. It is crossing denominational and political lines. No matter how hard the pseudo-intellectuals, scholars, enemies of Christ and America, and, yes, even the ministers try to stop it — it is going to happen!

The great, vast, rich land mass called North America could not be hidden from the hungry, needy people of Europe forever. It was eventually discovered and the discovery got out. It caught on and the migration began. Once it did, there was no stopping it. In fact, over forty million Caucasian people came to America in one fifty-year period. It was the greatest mass migration of people in all the history of mankind.

So it is with this Greatest Bible Discovery of Our Age. It is too big, too rich, too important and TOO OBVIOUS to be hidden from the white Christian people forever. The time has come when the indebted, taxed and economically raped white race all over the nation and world are beginning to come to the Bible Truth that is the Greatest Discovery of Our Age.

The purpose of this small dissertation is to help you take part in this discovery. It is to help you see a picture in a puzzle, to help you solve a mystery authored by God. In doing so, our method will parallel Columbus's journey in that we will start our voyage on common ground known to most all. From there we will venture into the not so common ground (the little-read verses) and finally into unknown and uncharted waters for most Christians (the never-read verses). Just as it was necessary for Columbus to travel this course, so it is also necessary for us in this age in order to make the discovery. And just as Columbus at times may have felt lost not knowing where he was going, you may also sometimes feel so in reading this book. But if you will stay at the helm and read to the end, the discovery can be yours.

In analogy, the reading of this book will parallel the assembling of a picture puzzle whose pieces have been randomly placed on a table. Now, our job is to figure out the main picture of the puzzle by putting key puzzle pieces together. So it will be in this book. We will put before you certain key Bible scripture pieces so that you may see a picture from the Bible you've never seen before. It is not going to be in color with vivid details. Rather, it will be a black and white snapshot with few frills or details, because the purpose of this writing is introductory rather than exhaustive.

In doing this we will actually be solving a mystery authored by God. This will be done by gathering clues from our key scriptures and placing these clues together. Then, with inductive reasoning, solve the mystery.

For many the question will eventually arise, "Why have not others seen this picture or solved this mystery and made this discovery?" There are many factors involved in answering that question. One is based upon the way we have previously been taught to see things which we will cover in more detail when we explain why most do not see six "F's" in our illustration on the preface page. Another is best explained by way of illustration. What would be your chances of putting together puzzle pieces to get the main picture of the puzzle if you first randomly threw away 85 percent of the puzzle pieces and worked only with the remaining 15 percent? What would be your chances of solving the mystery in a mystery novel if you only read 15 percent of its pages?

This is exactly what the churchianity Christian world of our day has done when only the New Testament scriptures are read and known and then only a few New Testament scriptures at that. They leave the Old Testament unstudied and often even unread thinking it has become obsolete at the cross and that it pertains to another race of people and applies only to another era of time.

The irony of such a tremendous blunder is that it is done in light of the well known and often quoted New Testament words of II Timothy 3:16 and 17, "ALL scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness that the man of God may be perfect thoroughly furnished unto all good works." The key words here are "ALL SCRIPTURE." And those who leave out the Old Testament scriptures are imperfect or incomplete and inadequate for good works. Thus, in this journey of collecting pieces, gathering clues, and solving a mystery, we will be using "ALL" scripture. That is, both Old and New Testament.

Now, let's begin our journey on some scriptural ground that is common ground for most Christians.



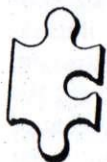
John 3:16, "For God so loved the world that He gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." We can easily see from this verse that salvation comes through Jesus Christ and that God loves the world and has a concern for the lost.



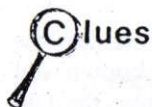
\* God has a concern for the "lost."

**Question:** What "lost" was he talking about?

Concerning the "lost" there is another commonly known scripture found in Matthew 18:11, "For the Son of Man is come to save that which was lost." This is not necessarily as good as a scripture as Luke 19:9-10, which gives us more clues concerning the "lost."



Luke 19:9-10, "And Jesus said unto him, This day is salvation come to this house, forasmuch as he also is a son of Abraham. For the Son of man is come to seek and to save that which was lost." There are some valuable but unobserved clues in this puzzle piece of scripture.



\* To save the lost and to bring salvation seems to be similar.

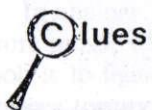
\* Being a "Son of Abraham" and being lost and in need of salvation seems to have something in common.

**Question:** What is the connection between being lost and being a son of Abraham?

The preceding scriptures are plain and straightforward. However, through His infinite wisdom, Jesus at times chose not to speak so plainly but rather to speak in parables. Matthew 13:44 was one of these times.



Matthew 13:44, "Again the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field." In addition to this verse we should note verse 38 of the same chapter which tells us that "the field is the world." This is not too difficult to understand nor is it to difficult for today's Christian world to accept; for it is readily proclaimed that Jesus purchased the world. However, there are some unobserved clues here as to WHY He purchased the world.



\* He purchased the world (field) because of a treasure.

\* This treasure he found AND THEN hid in the world (field) before he purchased the world (field).

**Questions:** Who were the "lost" Christ was concerned about? What connection do the "lost" have with the son of Abraham and a treasure? Who does the TREASURE hidden in a field represent?

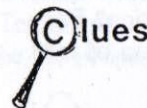
With these questions and thoughts in mind let us journey on to another puzzle clue.



Matthew 15:22-26, "And behold a woman of Canaan came out of the same coasts, and cried unto Him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil. But He answered her not a word. And His disciples came and besought Him, saying, Send her away; for she crieth after us. But he answered and said, I am sent but unto the lost sheep of the house of Israel. Then came she and worshipped Him, saying, Lord help me. But he answered and said, It is not meet to take the children's bread and to cast it to the dogs." Now we are beginning to get into some uncharted water for the present blinded Christian world. Not because the water or this scripture is that deep and hard to understand but because this passage of scripture does not fit the Christ that has been painted for them all of their lives, a Christ sitting on a rock with a black child on one knee, a yellow child on the other, a white one holding His hand and a brown one touching His shoulder. The Jesus of this scripture made a distinction between races, specifically the Canaanite and the Israelite (the lost sheep of the house of Israel). He, in essence, referred to the woman as a dog. Today the NAACP (The National Association for the Advancement of Canaanite People) would sue such a Savior. From this passage of scripture we do get an answer as to what "lost" Christ came to seek and to save. For in his own words He said, "I was sent only unto the lost sheep of the house of Israel." (Matthew 15:24 as it reads in the New American Standard Bible.)

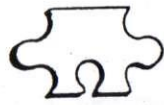
\* Christ did make a distinction of race.

\* Christ identified the "lost" He came to seek and to save as being the Lost Sheep of Israel.



**Question:** If God loved the world, why would His Son be preoccupied with the Israelite race? Who in scripture is representative of the lost sheep?

Notice He called the Israelites (house of Israel) the lost sheep. This is in keeping with the rest of the entire scriptures where there was only one group, one race of people ever called His sheep — they were always the Israelites. Jesus speaks at length concerning His sheep that He laid down His life for and there are valuable clues in the following select verses from that passage.



John 10:7,10,11,16,27, (7)“Then said Jesus unto them again, Verily, verily I say unto you, I am the Door of the sheep. (10)The thief cometh not, but for to steal, and to kill, and to destroy; I am come that they might have life, and that they might have it more abundantly. (11)I am the good Shepherd; the good Shepherd giveth His life for the sheep. (16)And other sheep I have, which are not of this fold; them also I must bring, and they shall hear My voice; and there shall be one fold and one Shepherd. (27)My sheep hear My voice and I know them, and they follow Me.”



\* He came to His sheep, He laid down His life for His sheep and He came that they (His sheep) might have abundant life.

\* An identifying mark of His sheep would be that they would hear His voice — this is a valuable clue.

\* There are two groups or two flocks of His sheep — this is a most valuable clue. Note, He said in verse 16 that He had other sheep in another fold.

\* He would bring His sheep together and form just one fold.

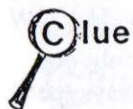
**Question:** Does it not seem important that we understand who His sheep are in order to fully understand the purpose of His coming?

Although the present churchianity Christian world never really identifies the “lost”, the treasure, or the sheep, it does often quote a passage concerning His sheep found in Isaiah 53:6-8.



Isaiah 53:6-8, “All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on Him the iniquity of us all. He was taken from prison and from judgment and who shall declare his generation? For

He was cut off out of the land of the living for the transgression of **my people** was He stricken.”



\* Isaiah identifies “all we like sheep” to be Isaiah’s own people or race (my people) which were Israelites.

**Question:** Were there ever two groups or two sheep folds of the Isarelite people?

For this last question the scriptures give an affirmative answer as can be seen in Jeremiah 50:17.



Jeremiah 50:17, “Israel is a scattered sheep; the lions have driven him away: first the King of Assyria hath devoured him; and last this Nebuchadnezzar king of Babylon hath broken his bones.”

Here again we see Israel referred to as sheep.

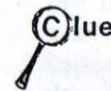
We see there were two scatterings of the sheep, the first by Assyria and the second by Babylon.

**Question:** Where did the Israelites come from? How did they get in two groups? Have they ever been brought back together? Is the entire Bible about them? Who are they today?

We have seen these people Israel identified as the sheep of scripture. We also see in Psalms 135:4 they were called something else.



Psalms 135:4, “For the Lord hath chosen Jacob unto Himself and Israel for his peculiar treasure.”



\* This race of people is not only referred to in scripture as His sheep but also as His treasure.

**Question:** Could this be the same teasure that He hid in the field?

Most Bible readers seem to be aware that God dealt with a race of people in the Old Testament but have been told that in the New Testament God changed and began dealing with the whole world because after all it is the world He loves. The distinction is often made from pulpits concerning the God of the New Testament compared to the God of the Old Testament. All this is in spite of the obvious teaching of Hebrews 13:8, “Jesus Christ the same yesterday and today, and forever.” Also with some investigation one finds such New Testament books as Romans, Corinthians, Hebrews, Galatians and James written to and about the same race of people (see Romans 4:1; I Corinthians 10:1; James 1:1). Let’s specifically look at a New Testament scripture pertaining to Jesus and those people which would also be His people.



Luke 1:68-77, “Blessed be the Lord God of Israel; for He hath visited and **redeemed His people**, And hath raised up a horn of salvation for us in the house of His servant David. As He spoke by the mouth of His holy prophets,

which have been since the world began; That we should be saved from our enemies, and from the hand of all that hate us: To perform the **mercy promised to our father**, and to remember His holy covenant; The oath which He swore to our father Abraham, That He would grant unto us, that

we being delivered out of the hand of our enemies, might serve Him without fear, in holiness and righteousness before Him, all the days of our life. And thou, child, shalt be called the prophet of the Highest, for thou shalt go before the face of the Lord to prepare His ways, **To give knowledge of salvation unto His people** by remission of their sins." There are many clues here that need to be noted.



\* According to verse 68, He redeemed His people — this would fit in with His statement to the Canaanite woman that He came only to the house of Israel.

\* His coming according to verse 72 was in keeping with a promise to the Israelite forefathers and was God remembering a Holy Covenant sworn to Abraham.

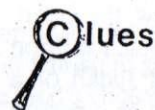
\* He would give knowledge of salvation to His people (this would agree with His sheep hearing His voice).

**Questions:** Do we not need to know who His people are in order to know the redeemed? If redeem means "to buy back", could this fit the parable of getting back the treasure that was once His and which He had hidden? What was the promise made to the forefathers? Could it have something to do with bringing both flocks together again? What was the Holy Covenant that was connected with Abraham and how does it tie in? What race of people have predominantly been given the knowledge of salvation and have in effect heard his voice?

At this point in our journey there may well be many responding, "Yes, but Jesus Christ established a New Covenant," because for years they have been told by their ministers that such was the case. However, the interesting point is that they have never been told with **WHOM** the New Covenant was made or established. Sometime ask a minister or a bible student if Jesus did not establish a New Covenant. Normally you will receive an affirmative response and can even be shown chapter and verse. Then follow up with the question, "Who did He establish it with?" The answer will vary and contain much personal opinion and will seldom ever contain Bible chapter and verse. There is, however, a chapter and verse which clearly answers this question. It is Hebrews 8:8.



Hebrews 8:8, "For finding fault with them, He saith, Behold, the days come, saith the Lord, when I will make a new covenant **with** the house of Israel and with the house of Judah."



\* The new covenant was made with the house of Israel and the house of Judah.

\* This indicates two groups (remember He said that He had more than one fold).

**Question:** Who is the house of Israel and the house of Judah? What is the difference between the two groups?

Now we are truly getting into some uncharted and untraveled waters for most American Bible believers. Not only do most not know who the new covenant was made with, but most, after being shown Hebrews 8:8, still don't know. They do not know who the house of Israel and the house of Judah are, what were their differences, etc. Someone may well say that these people were the Jews, yet it does not say Jew, does it? This would be a natural response, since for several decades now the ministers have been telling our people that the Jews are God's chosen people. They have never shown them a Bible verse or verses which says or teaches that the Jews are God's chosen people.

Perhaps at this point of our journey we should stop, drop anchor and discuss the word Jew before we travel on. To show how badly this point needs to be corrected can best be done by way of an illustrative question I often use with Christians and their ministers. I ask, "Is it true that Moses led the Jews out of Egypt through the Red Sea?" Nearly always their answer is, "Yes." Then I tell them the answer is "No," and explain to them that Moses did not lead any Jews but rather Israelites.

Believe it or not, those people were never called Jews in the Bible, nor was Moses called a Jew, nor David, nor Solomon, nor Samson, nor Abraham. This last fact (that Abraham was never called a Jew) was once in the old **Ripley's Believe It or Not** newspaper column. Abraham was a Hebrew and his descendants through his son Jacob were called Israelites. The term Jew does not show up in your Bible until II Kings 16:6 which was over 1,000 years after Abraham, Isaac and Jacob. In light of all this, someone should be asking why the ministers of our land are calling Abraham a Jew and pointing to the modern day people we call Jews and crying, "Behold, God's chosen people." This is particularly true when one studies the religion of Judaism and reads excerpts from their religious book called the **Talmud** which teaches that Jesus Christ was a bastard born of a prostitute conceived in her menstrual period. From there it gets worse and filthier. (For more information request our material entitled. "**The Most Confusing Word in Scripture-Jew**" and "**The Teaching of Jesus and the Jews on Judaism.**")



Space does not allow for a lengthy discourse on the word Jew, the meaning of which has changed with time. At the time of Jesus' presence upon earth it meant predominantly a person living in the land of Judah or a Judean, which has been translated in your Bible as Jew. Just as a person living in Texas is called a Texan, a person living in Judea was called a Judean. The people of Texas may be of different races such as white, black or yellow but they are still called Texans. So it was with the Judeans, some were Israelites (His people or sheep) and some were not (not His people or sheep) but they were all called Judeans, translated in your Bibles as Jews.

The words of Christ as recorded in John Chapter 10 confirms all of this quite clearly. In verses 25-32 Jesus was speaking to the Jews or Judeans who were there with Him and said unto them, (26) "But ye believe not, because you are not of my sheep, as I said unto you, (27) My sheep hear My voice and I know them and they follow Me." Please consider these profound words in light of the modern day teaching concerning the people today called Jews. Jesus plainly said to people who were called Jews or Judeans, "You do not hear my voice because you are not my sheep." In other words, they were not his people, the Israelites. The ministers say, "Oh, but they are, they just didn't hear the voice of the Messiah the first time but they will someday." Who do you choose to believe?

Some may wonder why all the major big name evangelists have this common denominator of calling the Jews God's chosen people. When one investigates the facts and discovers who owns and/or controls our present air waves, networks, newspapers, publishing houses, etc., one begins to quit wondering. If you wish to learn of the terrible fate of those brave souls who have spoken out on this impersonation and fraud, we would recommend Congressman Finley's book entitled *They Dare to Speak Out*.

In his highly researched book, his brave work bears out that literally hundreds of millions of dollars are taken from the American people and sent to the present day terrorist nation of Israel under the pretense that the people called "Jews" today are God's chosen people.

Suppose someone knocked on your door and said, "I am an employee of the bank where you have your savings account and I am here as sort of a blessing to you, as a service to you. You see, I pick up the bank customer's cash and take it down to the bank and make their deposits so the customers like yourself need not be inconvenienced with traffic, etc." If you give him your money without investigating to see if he was who he claimed to be, without looking at his credentials, you would be pretty naive to say the least.

You see, people are not always who they claim to be. It's called deception and impersonation and is often done for economic and social reasons. Yet Christian people have naively accepted the modern day Jew's claim to be God's chosen people. They have never made any investigation to see if this is true, nor have they seen any credentials. Why should they, after all, their minister says the Jews are God's chosen people. And the Jews, themselves, say they are.

But as Christians, we should make some effort to investigate the facts, for the Bible clearly warns us of deception. Read the warnings of II John 7 and Revelation 2:9 and Revelation 3:9: II John 7, "For many deceivers are entered into the world who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist. Revelation 2:9, "I know thy works, and tribulations and poverty (but thou art rich) and I know the blasphemy of them which say they are Jews and are not, but are the synagogue of Satan." Revelation 3:9, "Behold I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before Thy feet and to know that I have loved thee."

The reason for dropping anchor here and discoursing on the word Jew lies in the fact that if people continually think in terms of Jews being God's chosen people they will not be able to make the greatest Bible discovery even though it is before their eyes. Consider our example on the preface page where you were asked to count the number of the letters "F". There are six "F's", yet most people do not see all six even though they are right before their eyes. You will note that there are three words "of." Most people fail to see the "F" in "of" because of the way they have been trained to spell. Most learn to spell phonetically and have learned the word "of" sounds like "ov" rather than as "of". Thus, even though they see "of" as "of" they believe it is "ov" and thus cannot see the "f." So it is with people who have been made to believe that Jews are God's chosen people. They will fail to make the discovery even though Jesus said they were not His sheep. There is more to be said on this word, but enough for this publication. We would recommend our material entitled *The Most Confusing Word in Scripture - Jew* for further study. It should be pointed out that we are NOT saying all modern day Jews are bad!

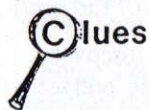
Let us now lift anchor and continue on our voyage by first answering the question, "Who is the house of Israel and the house of Judah that the New Covenant was made with?" They were the covenant people of the Old Testament; they were God's chosen people. If you call them Jews, you are

making a great error and will not understand your Bible. If you do not know the two groups they formed, you'll not understand Bible prophecy, the coming of Christ, the New Covenant or the full meaning of the crucifixion.

To find out who they were we must determine where they came from. To do that, we must dig into some Bible history. A clue from Luke 1:72,73 shows us where to start digging. Remember, those verses said the coming of Christ had to do with a Holy Covenant made with Abraham. Many Bibles cross reference those scriptures with Psalms 105:6-10, for there we read about that Holy Covenant.



Psalms 105:6-10, "O ye seed of Abraham His servant, ye children of Jacob His chosen. He is the Lord our God; His judgments are in all the earth. He hath remembered His covenant forever, the word which He commanded to a thousand generations. Which covenant He made with Abraham and His oath to Isaac; And confirmed the same with Jacob for a law, and to Israel for an everlasting covenant."



\* Verse 6 shows His chosen to be Abraham's children through a man called Jacob. Actually Jacob's children are "His chosen."

\* Verses 8 and 9 show the covenant was made with Abraham and Isaac (the father and grandfather of Jacob) and was to last forever and for a thousand generations.

\* Verse 10 states that the covenant was made an everlasting covenant to Israel (Jacob's name was changed to Israel and his descendants became known as Israel).

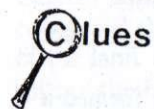
**Question:** When was this covenant made and exactly what are the words of the covenant?

The actual covenant made with Abraham is found in Genesis 17:1-7.



Genesis 17:1-7, "And when Abram was ninety years old and nine, the Lord appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect. And I will make My covenant between Me and thee and will multiply thee exceedingly. And Abram fell on his face: and God talked with him, saying, As for Me, behold, My covenant is with thee, and thou shalt be a father of many nations. Neither shall thy name anymore be called Abram; but thy name shall be Abraham; for a father of many nations have I made thee. And I will make thee exceedingly fruitful,

and I will make nations of thee; and kings shall come out of thee. And I will establish My covenant between Me and thee, and thy seed after thee, in their generations, for an everlasting covenant; to be a God unto thee, and to thy seed after thee."



\* This was an unconditional covenant, that is, God did not place any conditions upon Abram that he had to perform before God would fulfill the promises of the covenant.

\* God promised to make Abram so fruitful that many nations would come from him.

\* He would father royalty, i.e., kings.

\* This covenant was to last forever.

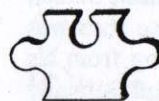
\* The God of the Bible would be a God to Abraham and a God to his descendants.

\* This covenant automatically passed on to Abraham's descendants, thus his descendants would be a covenant people whether they liked it or not or knew it or not.

**Question:** What race of people have formed a multitude of nations and claimed the God of the Bible as their God?

The Jews have never formed a multitude of nations. They have rejected Jesus who was God in the flesh (John 1:1 and 14), but there is a race of people who have formed a multitude of nations and have heard Jesus' voice and accepted Him as their God.

To continue on in our voyage in the right direction it would behoove us to consider what happened after this covenant with Abram who now is called Abraham. If you read the book of Genesis you will find that Abraham fathered several sons. However, only one son was to be the child of the promise or covenant of Genesis 17:1-7. According to Genesis 17:21 that child was to be Isaac, for it says, "But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year." Genesis shows Abraham did have a son named Isaac, and God made a prediction concerning his name in Genesis 21:12.



Genesis 21:12, "... For in Isaac shall thy seed be called."

\* The seed or descendants were to be called something connected with Isaac.

**Question:** What group of people today are called anything similar to Isaac? Why would God be dealing with a select race of people from Abraham and Isaac when He is supposed to love the world?



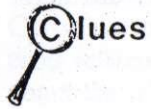
The answer to this last question is found in Genesis 22:18 where God speaks to Abraham concerning His seed and the world.



Genesis 22:18, "And in thy seed shall all the nations of the world be blessed; because thou hast obeyed my voice."

\* Genesis, the beginning book of the Bible, clearly shows God's love for the world and His desire to bless it.

\* God's blessing of the world would be done through a race of people, i.e., the seed of Abraham.



**Questions:** What race of people have not only formed a multitude of nations but has blessed the world? Could these blessings be through inventions, arts, spreading the Gospel, etc.? What race has done this?

The Bible story beginning with Genesis 17 continues to unfold the history of these covenant people destined to bless the nations. Abraham had Isaac and Isaac had twin sons named Jacob and Esau. In Genesis 25, 26 and 27 the story is told of Esau losing his birthright to Jacob. Thus, now the promise has passed from Abraham to Isaac to Jacob. Jacob's name is changed to Israel (Genesis 32:28) and he has twelve sons from whence arose the 12 tribes of Israel, and all of whom were the chosen people or the covenant people destined to form a multitude of nations.

Esau, who always wanted the birthright back, married into the cursed Canaan lineage (Genesis 9:25) when he married Hittite daughters (Genesis 26:34) and his descendants became known as Edomites. The word Edom means "red" and the Edomites or Reds were always the enemies of the Israelites, the true covenant people.

**Questions:** Is it possible that the descendants of Esau or the Edomites are still trying to reclaim the birthright by impersonation (the Jewish Encyclopedia edition of 1925, vol. 5, page 41, states that "Edom is in modern Jewry.") Is it possible the true covenant people still have enemies who are the Reds?

As previously stated, Jacob, whose name became Israel (Genesis 32:28), had 12 sons who fathered the 12 tribes of Israel. One of those sons was Joseph who lived in Egypt, who, instead of receiving a blessing from his dying father Jacob (Israel) for himself, presented his two sons Ephraim and Manasseh for his blessing, thus creating 13 tribes of Israel.

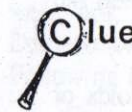
At the time of Moses these covenant or chosen people who had descended from Jacob's sons were a vast multitude known as Israelites or the children of Israel, but never as Jews. They were at that time held in Egyptian bondage which was very much like the economic bondage Americans are feeling each year as they work harder and get less. Also, in

this Egyptian bondage they threw their babies into the abortionist's garbage can. Under the leadership of Moses and through the providence of God they were delivered from Egypt and eventually migrated to the land of Canaan called the Promised Land. Under the leadership of Joshua they conquered the land. It should be said here that they received at that time all of the land that God had promised them at that time. This happened in spite of the fact that present day ministers, whose job it seems to be to raise support for Israel, are saying they didn't get all the land at that time but now they will get it if only America will support the Zionist Jews as they kill Arabs. Notice what the Bible says on the subject and then decide who you wish to believe.



Joshua 21:43-45, "And the Lord gave unto Israel all the land which he swore to give unto their fathers and they possessed it and dwelt therein. And the Lord gave them rest round about, according to all that He swore unto their

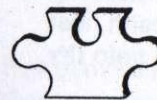
fathers and there stood not a man of all their enemies before them; the Lord delivered all their enemies into their hand. There failed not aught of any good thing which the Lord had spoken unto the house of Israel; all came to pass."



\* The Israelites had now grown so large that they formed a nation and received all the land promised to them at that time.

**Question:** Won't the Israelites have to have more land if they are to form a multitude of nations?

Regarding the land area needed for Israel, notice God's real estate plans for His chosen people in Deuteronomy 32:8.



Deuteronomy 32:8 "When the Most High divided to the nations their inheritance, when He separated the sons of Adam, He set the bounds of the people according to the number of the children of Israel."



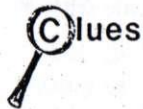
\* National boundary lines of other nations are established by God according to the number of the children of Israel.

As the Bible story of these people continues, we see them form a great nation whose first king was Saul, then David. During the reign of King David there were at least 15 million of these covenant people living in the Promised Land and growing larger. Remember, they must continue to grow in number to fulfill their appointed destiny of forming a multitude of nations. If they are to form these nations there must be more land area for

their expansion. This brings us to II Samuel 7:10. Remember, as you consider this puzzle clue, the Israelites were already living in the old promised land of Palestine.



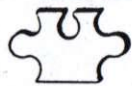
II Samuel 7:10 "Moreover, I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more as beforetime."



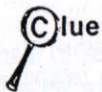
\* There is more than just one promised land for they were already in the promised land of old Palestine when this additional land was promised to them. Remember, if they are to form a multitude of nations there has to be much land.

As the Bible story continues, King David is followed by King Solomon. And after Solomon's death, there arose a civil dispute in the nation of Israel over taxes and the nation divided into two parts. One part, known as the house of Israel, basically consisted of the ten northern tribes with their capital in Samaria. The other part was known as the house of Judah, consisting of the remaining tribes whose capital was Jerusalem. It is very important to understand this difference in these two nations as they had different prophets sent to them, different histories and even different treatment by God. It is no wonder the Old Testament means very little and is so confusing to so many who do not understand the difference between the house of Israel and the house of Judah.

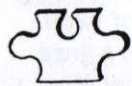
They were still the same covenant people but two separate folds or groups. The following scriptures describe them both.



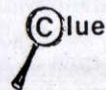
Deuteronomy 8:18 "But thou shalt remember the Lord thy God for it is He that giveth thee power to get wealth, that He may establish His covenant which He swore unto thy fathers, as it is this day,"



\* This race of people would be wealthier than the other races.

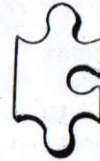


Isaiah 43:10 "Ye are My witnesses, saith the Lord, and My servant whom I have chosen: that ye may know and believe Me, and understand that I am He: before Me there was no God formed, neither shall there be after Me."



\* These people were to be His witnesses and were to pass on to others truths concerning God.

**Questions:** What race of people have witnessed to others by way of missionaries, printing Bibles, etc.? In so doing these things, that race would be blessing the world, would it not?



Isaiah 41:8; 42:18,19 (8) "But thou, Israel, art My servant, Jacob whom I have chosen, the seed of Abraham My friend." (42:18,19) "Hear, ye deaf; and look, ye blind, that ye may see. Who is blind, but My servant? or deaf, as My messenger that I sent? . . ."



\* According to the prophet Isaiah there would be a time that these people would be blind.

**Question:** Could these verses possibly mean they would be blind to their identity, i.e., would not know that they were the chosen people?

These scriptures applied to both the house of Israel and the house of Judah as both were His treasure, His sheep, the covenant people destined to form a multitude of nations to bless the world and to be His witnesses.

Both groups had different yet similar histories in that the prophetic national blessings and curses of Deuteronomy 28 and Leviticus 26 would follow them. When they were faithful, God would bless them; when they were not faithful, God would curse them. You should read all of Deuteronomy 28 and Leviticus 26 concerning the blessings and curses. Following are some selected verses from both chapters.



Deuteronomy 28: (1) "And it shall come to pass, if thou shalt hearken diligently unto the voice of the Lord thy God, to observe and to do all His commandments which I command thee this day: that the Lord thy God will set thee

high above all nations of the earth. (2) And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the Lord thy God. (15) But it shall come to pass, if thou wilt not hearken unto the voice of the Lord thy God, to observe to do all His commandments and His statutes which I command thee this day: that all these curses shall come upon thee, and overtake thee: (45) Moreover, all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed: because thou hearkenedst not unto the voice of the Lord thy God, to keep His commandments and His statutes which He commanded thee. (46) And they shall be upon thee for a sign and for a wonder, and upon thy seed forever."

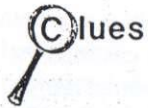
**Note:** If you study all of Deuteronomy 28 and Leviticus 26 you will note the contrast we have briefly listed on the following page. In reading this contrast, note the similarities of the curses of Deuteronomy 28 to the ills and problems that have come into the United States over the last several decades, those decades being characterized by Americans who seem to have forgotten their God of the Bible.

### BLESSINGS

Win their wars  
Good weather  
Prosperity  
Good health  
Strong homes

### CURSES

Lose their wars  
Bad weather  
Debt  
Bad health  
Broken homes



- \* Because they were a covenant people, national blessings or curses would follow them.
- \* According to verse 46, the curses would follow even their children and this would be an identifying mark (sign) on them showing who they were even if they were blinded to their identity.

**Questions:** Why did America have these blessings in its early years and why are these curses upon America today? Why was America once revered worldwide and now pushed around by half-breed terrorists? Could the answer be found in scripture?

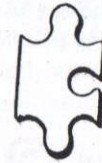
The recorded Bible history of these two nations of covenant people is riddled with unfaithfulness. Thus, God brought upon them the ultimate punishment or curse which was the invasion of a conquering foreign nation (Deuteronomy 28:49) and deportation from their land and their scattering throughout the world (Deuteronomy 28:64-66). According to Leviticus 26:28, when this happened they were to be punished for "seven times" which is 2520 years (for the calculation concerning this prophetic seven-times period, see Appendix A). However, Leviticus 26:44 clearly shows that they would not go out of existence as may religious leaders claim has happened through homogenization with the other races. This would have been utterly impossible because Hebrews 6:18 teaches that God cannot lie and we must remember it was God who said they would form a multitude of nations and His covenant would be with them forever. This could not have happened if they were to cease to exist after going into foreign captivity. [Deuteronomy 30:4-6 teaches that after the scattering of these people He would regather them and circumcise their hearts.]



Malachi 3:6, "For I am the Lord, I change not; therefore ye sons of Jacob are not consumed."

- \* The Israelites will not go out of existence.

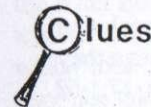
Both the house of Israel and the house of Judah went into captivity at different times. The house of Israel went into Assyrian captivity in 745 B.C. The house of Judah went into Babylonian captivity about 200 years later (remember the two scatterings mentioned in Jeremiah 50:17). The prophet Hosea was the prophet God sent to the sinning house of Israel before the Assyrian invasion. Jeremiah was the prophet God sent to the house of Judah before the Babylonian invasions. When we read the writings of these two prophets, we learn that something happened to the house of Israel that did not happen with the house of Judah.



Hosea 1:4-11 "And the Lord said unto him, Call his name Jezreel; for yet a little while, and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel. And it shall come to pass at

that day, that I will break the bow of Israel in the valley of Jezreel. And she conceived again, and bare a daughter. And God said unto him, Call her name Lo-ruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away. But I will have mercy upon the house of Judah, and will save them by the Lord their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen. Now when she had weaned Lo-ruhamah, she conceived, and bare a son. Then said God, Call his name Lo-ammi; for ye are not My people, and I will not be your God. Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, Ye are not My people, there it shall be said unto them, Ye are the sons of the living God. Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great shall be the day of Jezreel."

- \* The Lord is upset with the sinning house of Israel.
- \* He would put an end to their kingdom and have no mercy on them and would cast them away.
- \* He would grant mercy to the house of Judah.



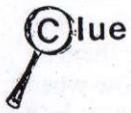
- \* The cast-off or put-away house of Israel would no longer be called His people, but they would not go out of existence. Rather, they would continue to increase in number like the number of stars and grains of sand. They would have to continue his growth in numbers so as to be able to fulfill the prophecy of forming a multitude of nations.

\* Some day they would be called the sons of God (this is a term used for Christians).

\* Some day the house of Israel and the house of Judah would come together under one head or leader.

**Questions:** Could the fact that those of the house of Israel were to be called sons of God mean they would become Christians? Could this be what Jesus meant when He said, 'My sheep hear My voice.'? When it says the house of Judah and the house of Israel were to come together under one head or leader, could the leader be Jesus Christ, could this be the New Covenant with the house of Israel and the house of Judah? Could this be the bringing together of the sheep into one fold?

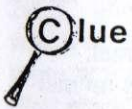
The Lord was so angry with the house of Israel that he not only cast her off, but as Jeremiah 3:8 states, He also divorced her!



Jeremiah 3:8 "And I saw, when for all the causes whereby backsliding Israel committed adultery, I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also."

\* The heavenly Father divorced the house of Israel and put her away. The sister Judah also sinned but was not put away and divorced.

This divorce of the house of Israel is clear in Hosea 2:2.



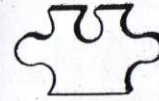
Hosea 2:2 "Plead with your mother, plead; for she is not my wife, neither am I her husband; let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;"

\* As a result of the sins of the house of Israel, God's relationship changed from symbolic husband and wife to no longer being husband and wife.

**Questions:** Does the fact that the house of Israel was divorced and the relationship with God changed mean they were no longer the covenant people of Genesis 17:1-6? Does this mean the unconditional covenant of Genesis 17 is now null and void?

Many Christian ministers, who misunderstand such verses as Galatians 3:28 stating there is neither Jew nor Greek, bond nor free, male nor female in Christ but "ye are all one in Christ Jesus," will answer these last ques-

tions with a "yes." The scriptures, however, answer them "NO." Ezekiel 20:31-33 is one such passage of scripture. Remember when reading it that the house of Israel was already cast off, divorced and scattered among the heathen (Deuteronomy 30:1) when Ezekiel wrote these verses.

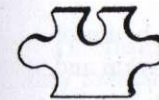


Ezekiel 20:30-33, "Wherefore, say unto the house of Israel, Thus saith the Lord God; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations? For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be inquired of by you, O house of Israel? As I live, saith the Lord God, I will not be inquired of by you. And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone. As I live, saith the Lord God, surely with a mighty hand, and with a stretched-out arm, and with fury poured out, will I rule over you:"



\* According to verse 32, even though these cast-off people would think and decide to become as the heathen and other races of the world, they could not, for God would rule over them with fury.

The teaching of these last verses should be of no surprise to us, for reason and scripture (Hebrews 6:18) dictate that God cannot lie. Thus, He will keep His words of the covenant found in Genesis 17:1-6 in spite of divorcing and casting off the house of Israel. The question is "How?", for further study into scripture shows the seriousness and finality of divorce. The following is one of those scripture passages.



Deuteronomy 24:1-4, "When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house. And when she is departed out of his house, she may go and be another man's wife. And if the latter husband hate her, and write her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house; or if the latter husband die, which took her to be his wife; Her former husband which sent her away may not take her again to be his wife, after that she is defiled; for that is abomination before the Lord: and thou shalt not cause the land to sin, which the Lord thy God giveth thee for an inheritance."



\* God's law forbade a man to be reunited with a divorced wife.

**Questions:** How could God ever redeem lost Israel? How could there ever be the former relationship that existed before the divorce? How could the house of Israel and the house of Judah ever be brought back together under a new covenant when God's very law forbade the reuniting?

To violate the Law is sin (I John 3:4) and it is impossible for God to sin (Hebrews 6:18). Even while these questions seem unanswerable, we must remember all things are possible with our God.

The Bible gives valuable detail as to the fall and the dispersion and captivity of the house of Israel. II Kings 15:29; 17:6-18; 17:24; 18:11-12, show that they were initially carried captive into what is called the Assyrian captivity. Archaeologists tell us that this practice of uprooting a captive people was common; and that the underlying purpose was to prevent rebellion and to have the displaced captives placed on the outer edge of the empire. This placement would cause them to become a buffer zone for the empire in case of enemy attacks. Remember, the Assyrian captivity was their initial fate. They would not always remain in Assyrian captivity, for Assyria would not always be a world power but would herself someday be conquered. As to where the conquered Israelites would eventually go we need to remember that in II Samuel 7:10, God had long since prepared another land for them. We need also to remember that they would not go out of existence; rather they would grow to be a great mass of innumerable people as prophesied in Genesis 17 and Hosea 1:10.

Let's go now from the house of Israel to the house of Judah and briefly consider her national history.

Approximately 200 years after the Assyrian captivity of the house of Israel, Judah, because of sin, was conquered by the nation of Babylon and was taken into Babylonian captivity. Babylon, instead of Assyria, was the world power then. Details of this conquest and captivity can be read in the books of Jeremiah and Lamentations, both of which were written by Jeremiah, the unheeded, weeping prophet God had sent to sinning Judah. The book of Daniel was written during the time of Judah's captivity. This Babylonian captivity was to last for 70 years according to such scriptures as Jeremiah 25:11 and 12; 29:10; Daniel 9:2 and II Chronicles 36:21.

At the end of the 70 year period a remnant of these people returned to their former homeland in the Judean area. For clarification, it should be pointed out that a major portion of Judah's population was taken in the Assyrian captivity 200 years previous (see II Kings chapter 18), but the Jerusalem area of Judea was spared at that time. According to II Kings

19:4, there was a remnant left of the house of Judah. We point this out so that one may realize that the Babylonian captivity was not nearly as numerous as was the Assyrian captivity. The capture of Judah by Babylon was in reality a capture of a remnant of Israelites left in the original Promised Land. The rest of the Israelites had long since been scattered.

According to the famed historian Flavius Josephus, 1½ million were taken into the Babylonian captivity. According to Nehemiah 7, only 42,000 returned to rebuild the temple and set up a nation which came to be known later in history as the nation of the Jews. We must remember, as can be verified by reading Ezra and Nehemiah (both dealing with the return of a small part of the remnant of Judah) that there were other people, non-Israelites living in the land of Judea when the released captives returned. In addition to this, Josephus tells us many non-Israelites also returned with the returning captives of Judah.

This means that there would be Israelites and non-Israelites living in the land of Judea. These people, because of their geographical location, came to be known as Judahites, just as various people living today in a south western state might be called Texans, translated in our modern Bibles as Jews. In the original King James version of 1611 (Note: not the revised KJV of 1776) the Greek word was properly translated "Judahite".

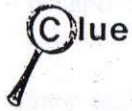
So much for the history of the house of Israel and the house of Judah, the recipient of the Abrahamic covenant and also of the new covenant. Let's travel on down the stream of history about 500 years to the time that the steps of the Messiah, the redeemer of Israel, graced the face of the earth. At this time, where was Israel, His sheep, the people destined to form a multitude of nations and to bless the earth?

The historian Josephus, who lived in the days of Jesus Christ, tells us they existed in great number. His writings contained in Book XI, Chapter V, of the *Antiquities of the Jews*, tell us the following: "Wherefore, there are but two tribes in Asia and Europe subject to the Romans, while the ten tribes are beyond the Euphrates till now, and are an immense multitude and not to be estimated by numbers."

This historical truth would be in accord with the truth taught by Jesus when He said He had sheep of another fold. It is further verified in studying the life of Jesus in John 7 where Jesus said to the Jews that He was going to a place they could not come. The Jews response is found in verse 35 of that chapter.



John 7:35, "Then said the Jews among themselves, Whither will He go, that we shall not find him? will He go unto the dispersed among the Gentiles, and teach the Gentiles?"

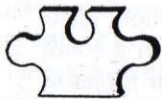


\* The Judeans living in the land of Judea knew and referred to "the dispersed among the Greeks."

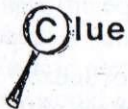
**Question:** What or who are the dispersed?

The last question can easily be answered by looking up the original Greek word for dispersed in a Greek Concordance and read its definition. The Greek word is "diaspora" and is #1290 in the "Greek Dictionary of the New Testament" found in the back of *Strong's Exhaustive Concordance of the Bible*. The definition given there is: "Israelite resident in gentile countries which are scattered abroad."

This truth can further be verified by reading the words of the New Testament book of James 1:1.



James 1:1, "James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting."



\* At the time the book of James was written, which was after the death of Christ, the 12 tribes of Israel were in existence. Those 12 tribes were scattered abroad.

**Questions:** Why do ministers say that at the time of Jesus they were out of existence, homogenized with the other nations? If they were scattered abroad, just where, specifically, were they?

It should always be remembered that these people James called the 12 tribes were the covenant or chosen people, God's treasure, His sheep, which had been scattered in the world. This scattering was prophesied clear back in Deuteronomy 29 and 30. It was also prophesied that he would regather them and circumcise their hearts and the hearts of their descendants (Deuteronomy 30:6). It was these people Jesus came to (Matthew 15:24). It was these people He was to redeem (Luke 1:68).

But how is He to redeem them? How is he to bring the two folds, i.e., the house of Israel and the house of Judah, back together as prophesied in Hosea 1:11 when He divorced the house of Israel and the Law of the Lord forbade a divorced woman from ever going back to her former husband.

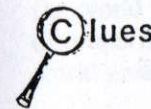
When the answer to this question is searched out and answered, the crucifixion of Jesus Christ comes to have a greater and deeper meaning than ever before. The answer is given by the Apostle Paul in Romans 7:1-9.



Romans 7:1-4, "Know ye not, brethren, (for I speak to them that know the law) how that the law hath dominion over a man as long as he liveth? For the woman which hath an husband, is bound by the law to her husband so long as

he liveth; but if the husband be dead, she is loosed from the law of her husband. So then, if while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead she is free from that law; so that she is no adulteress, though she be married to another man. Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to Him who is raised from the dead, that we should bring forth fruit unto God."

To understand this verse fully we need to understand who this scripture was written to. According to verse one, he was writing to those who knew the law which shows that the Christians at Rome, to whom the Roman epistle was written, were in fact the actual flesh and blood descendants of father Abraham. (Romans 4:1).



\* The law that caused the woman to be called an adulteress and forbade her to be remarried was in effect as long as the former husband lived.

\* But when the former husband died, she was released from that law concerning marriage and was freed and allowed to be remarried.

**Questions:** Was not God the former husband of Israel? Was not Jesus Christ God in the flesh (John 1:1-4)? When Jesus died on the cross was He not the former husband of Israel dying to release His bride from the marriage contract of the law?

The answers to these last questions should become self-evident. The God of Israel, their husband, died upon a cross for His people and thus freed them from the law which forbade them to remarry. Upon His resurrection from the grave they became, according to Romans 7:4, "dead to the law by the body of Christ; that ye should be married to another, even to Him who is raised from the dead, that we should bring forth fruit unto God."

Through His death, burial and resurrection He brought back together the house of Israel and the house of Judah (Hosea 1:11). He made the new covenant with these people (Hebrews 8:8). They were the ones who were lost; they were the treasure He had hidden in the field or world (Matthew 13:44, Psalms 135:4). And now redeemed, they were the ones whom He said would hear His voice. To these people the death, burial, and resurrection of Jesus meant more than it did to any other people.



Who are these people? They are the Anglo-Saxon, Germanic, Scandinavian, Celtic and Kindred People who, in accordance with the prophecy of Isaiah 42:19, are blinded to their true Biblical identity. They are blinded partially by their own ministers who tell them that the Jews are the chosen people and also partially blinded by God until the fullness of the Gentiles comes in (Romans 11:25). Thus, today, Israel is like the fairy tale *Cinderella*, unobserved and ignored by those who are trying to push the fat foot of the step-sister into the glass slipper. Yet, the glass slipper will only fit the true bride that is to be united with the prince in marriage and no one else! So it is with all the identifying clues and characteristics concerning Israel. They fit only the Anglo-Saxon, Germanic, Scandinavian, Celtic and Kindred People. The following chart gives just a few examples:

Description	Does it fit the Jew today?	Does it fit the Anglo-Saxon?
1. The descendants of Abraham were to form a multitude of nations (Genesis 17:1-7).	NO	YES
2. These people were to be named through Isaac (Genesis 21:12). The term Saxon is a derivative of Isaac Sons.	NO	YES
3. They were to be blinded to their identity (Isaiah 42:19). The Jews claim to be of Abraham and the Anglo-Saxon's don't.	NO	YES
4. They were to be God's witness (Isaiah 40:10). The Anglo-Saxon has been the one making up the missionaries, printing and distributing the Bibles.	NO	YES
5. They were to hear the voice of Jesus and follow Him (John 10:27). Christianity is predominately a white man's religion. There are no black, brown or yellow Christian nations.	NO	YES

Description	Does it fit the Jew today?	Does it fit the Anglo-Saxon?
6. They were to have their hearts circumcised (Deut. 30:6). This symbolically happens to Christians according to Romans.	NO	YES
7. They were to be used by God to bless the world (Gen. 22:18). Think of what kind of a world it would be if all the inventions and spiritual labors of the Anglo-Saxon race were gone.	NO	YES
8. They would have wealth (Deut. 8:18). The white Anglo-Saxon population is a minority in the world but yet it owns a great disproportionate percentage of the world's assets.	NO	YES
9. The blessings and curses listed in Deuteronomy 28 were to follow these people.	NO	YES

These are just a few identifying characteristics, all of which fit only one race of people. Appendix B of this book lists a total of 40 identifying characteristics.

You see, the greatest discovery of our age is that we, the Anglo-Saxon, Germanic, Scandinavian, Celtic and Kindred People are the chosen covenant people of the Bible known as the Israelites.

This is the picture few see in scripture today. This is the mystery story so many have failed to read and understand. This is the Greatest Discovery of Our Age.

It was our people who were conquered by the Assyrians in 745 B.C. and carried off into captivity, destined to be punished for the prophetic seven-times period of 2520 years (Lev 26:28 - for the calculations of seven times equaling 2520 years, see Appendix A).

These people, according to archaeologists like E. Raymond Capt, were the people who over the centuries migrated north and west through the Caucasus Mountains (the origin of the term Caucasian) and into the continent of Europe and into the British Isles (see Appendix C for maps of this migration). These people became known as the Sacsons, Saxons, Seka, Celt, Goths, Visigoths, Danes, Vikings, etc. (see Appendix C). They were the gentiles to the west that heard His voice and received the gospel of Christ. The Greek word for gentile simply means nations; and these people who had formed a multitude of nations as prophesied in Gen 17:1-7 accepted the Gospel of Christ as it was brought to them by Paul and others. They were the 12 tribes dispersed abroad that James 1:1 mentioned. They were the "dispersed among the Greeks" mentioned in John 7:35. They were the scattered elect Peter wrote to in I Peter 1:1,2 and the chosen generation (Greek race) of Peter 2:9.

It was these people who, through the providence of God, migrated from Europe to the North American Continent. They came one of a city and two of a family as prophesied of them in Jeremiah 3:14,15, "Turn, O backsliding children, saith the Lord; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion: And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding." In America, they had Christian pastors to feed them. In their early histories they referred to themselves as "this wandering race of Jacobites," "a vine out of Egypt," and "the seed of Abraham." It was through these people and for these people that a great nation called the United States of America was born on the day of July 4, 1776, which is exactly the prophetic seven-times period of 2520 years after the house of Israel lost their nation in 745 B.C.

The history of their nation has been one of greatness, grandeur and wealth when they were faithful to their God just as was prophesied of them in Deuteronomy 28. Yet, their history has also come to be one of declining national grandeur, economic problems, weather disasters, no-win wars, ill health, incurable diseases, missing youth, etc., as they forget their God and His laws just as prophesied in Deuteronomy 28. Their enemies are still the Reds and it is their land that is described in Ezekiel 38 and 39 as the land invaded by Gog and Magog. They are the people of the Book and this is the Greatest Discovery of Our Age.

When Columbus discovered America it was just the tip of the iceberg, so to speak. There was much more to discover and map out. There were lands, islands, harbors, rivers and mountains yet to be discovered and charted. So it is with the great discovery which this short dissertation has led you to.

There is much more to be said; but with what has been said, you have a key that will unlock the Bible and make it an applicable, understandable and meaningful book to the race for which it was written. Scattered through the past there have been noted Bible scholars and men of God who have made this discovery (see Appendix D).

In Columbus' day there were the learned men of the King's court and the educated philosophers of the day who ridiculed the idea of a round world and a distant continent. So it is in our day; men are attempting to stop this great Bible discovery by calling it racism, full of hatred and even Nazism. Ministers are trying to reassure the few thinking and investigating people in their churches that the discovery is wrong and even cultish and unchristian. They attempt to label it with such terms as Anglo-Israelism or British Israel and then throw out one or two scriptures thinking that they have refuted this truth. But, praise be to God, this time the discovery is getting out; it is catching on and there will be no stopping the mass migration of confused, suffering and spiritually starving white Christian people. They are already coming to this truth and are crossing denominational and political lines as they come together, not only as fellow Christians honoring the Bible as the Word of God and Jesus Christ as the only begotten Son of God, but as kinsmen in the flesh, the covenant people of the Bible.

THE END



## APPENDIX (A)

### Calculation of The Seven Times of Punishment

In the Holy scriptures there are many prophetic time lengths, but there is one which has a specific relationship to the National punishment of Israel for disobedience. It is found in the twenty sixth chapter of Leviticus where in verse 18, 21, 24 and 28 the God of Israel promised to punish His people "SEVEN TIMES".

The exact length of that "seven times" period can be determined by using the Bible to explain its terminology. In chapter twelve of Revelations verse 14 the following terminology is used: "a time, and times and a half time.". This would be  $1 + 2 + \frac{1}{2}$  which =  $3\frac{1}{2}$  times. There is another witness to this calculation of  $3\frac{1}{2}$  times in the same chapter verse 6, where the same period of time is spoken of as "one thousand two hundred and three score days" (1260) and then another witness is in chapter eleven verse 2 where the terminology is "forty and two months" (42).

With these three figures in mind (i.e.:  $3\frac{1}{2}$  times, 1260 days and 42 months) lets turn to Ezekiel chapter 4 verse 6, where we are told God's prophetic scale is one day for one year. (1 day = 1 year).

The Israel month was 30 days so 42 months would equal 1260 days which would equal  $3\frac{1}{2}$  years. This would mean "seven times" would equal seven prophetic years consisting of 2520 prophetic days. Using Ezekiel 4:6 of one day equaling one year this would mean "seven times" is 2520 years.

This calculation can be further checked by calculating forward 2520 years from the beginning time of Israel's punishment to determine if anything eventful occurred.

The punishment to come upon Israel was God putting an end to the Kingdom or "cause to cease the Kingdom of the house of Israel" (Hosea 1:4). The destruction of that Kingdom and the deportation of the Israel people from Canaan is recorded in II Kings 16, 17 and 18. II Kings 17:6 tells us that Shalmaneser, king of Assyria, "took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor by the river of Gozan, and in the cities of the Medes". Verse 18 teaches that the conquest was so complete that "there was none left but the tribe of Judah only."

This conquest of the House of Israel took about 25 years to complete. As near as can be determined the first campaign against Israel began in 745 A.D. To add 2520 to this date would be to calculate 745 as a minus since it is B.C. and to add to it 2520 years which comes up as 1775. Since there is no "0" year at the beginning of the A.D. period the corrected number is 1776. In simple words 2520 years from 745 B.C. is 1776.

Something eventful did happen in 1776, on July 4th - A NATION WAS BORN IN A DAY just as Isaiah 66:7-9 had prophesied "Before she travailed she brought forth; before her pain came, she was delivered of a man child. Who hath heard such a thing? Who hath seen such things? Shall the earth be made to bring forth in one day? Or shall a nation be born at once? For as soon as Zion travailed, she brought forth her children. Shall I bring to the birth and not cause to bring forth? Saith the Lord: Shall I cause to bring forth, and shut the womb? Saith thy God."

Even the name of this restored Kingdom reveals her identity. "AMER" (or amel) means "heaven" and "RICA" (or reich) means "kingdom" or "dominion". AMERICA or Heavenly Kingdom.

## APPENDIX (B)

The Israel race can be identified by its marks, much as an individual can be identified by his finger prints. Just as the finger prints can fit only one person, so it is that the Biblical finger prints or marks of Israel fit only one race.

Those identification marks are listed in this appendix and are upon the true Israel people, everywhere. In their NAME, SABBATH, INSTITUTIONS, PHILANTHROPY, COMMERCE, WEALTH, MINES, AGRICULTURE, CHURCHES, MISSIONARY WORKS, and etc. Upon examination of those marks one begins to see the burden of proof lies upon the ministers who deny the identity of the true Israelite people.

1. Israel to be a great and mighty nation.  
Gen. 12:2, 18:18; Deut. 4:7,8.
2. Israel to have multitudinous seed.  
Gen. 13:16; 15:5; 22:17; 24:60; 26:4, 24; 28:3, 14; 32:12; 49:22; Isa. 10:22; Hos. 1:10; Zech. 10:7,8.
3. Israel to spread abroad to the West, East, North and South.  
Gen. 28:14; Isa. 42:5,6.
4. Israel to have a new home.  
II Sam. 7:10; I Chron. 17:9.
5. Israel's home to be north-west of Palestine.  
Isa. 49:12; Jer. 3:18.
6. Israel to live in islands and coasts of the earth.  
Isa. 41:1; 49:1-3; 51:5; Jer. 31:7-10.
7. Israel to become a company of nations.  
Gen. 17:4-6, 15, 16; 35:11; 48:19; Eph. 2:12.
8. Israel to have a Davidic King (a perpetual monarchy within Israel). II Sam. 7:13, 19; I Chron. 22:10; II Chron. 13:5; Psa. 89:20, 37; Eze. 37:24; Jer. 33:17, 21, 26.

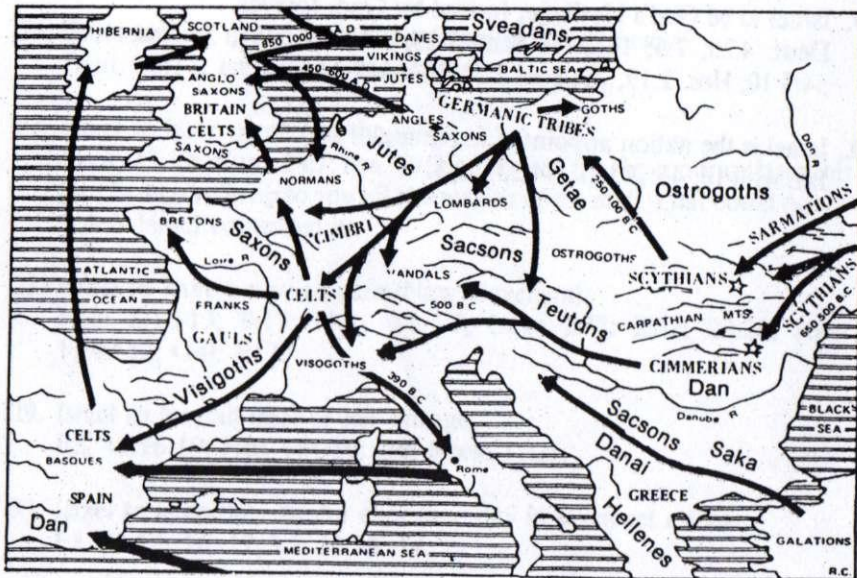
9. Israel to colonize and spread abroad.  
Gen. 28:14; 49:22; Deut. 32:8; 33:17; Psa. 2:8; Isa. 26:15; 27:6; 54:2; Zech. 10:8,9.
10. Israel to colonize the desolate place of the earth.  
Isa. 35:1; 43:19, 20; 49:8; 54:3; 58:11,12.
11. Israel to lose a colony, then expand, demanding more room.  
Isa. 49:19,20.
12. Israel to have all the land needed.  
Deut. 32:8.
13. Israel to be the first among the nations.  
Gen. 27:29; 29:13; Jer. 31:7.
14. Israel to continue as a nation for ever.  
II Sam. 7:16, 24, 29; I Chron. 17:22-28; Jer. 31:35-37.
15. Israel's home to be invincible by outside forces.  
II Sam. 7:10; Isa. 41:11-14.
16. Israel to be undefeatable - defended by God.  
Num. 24:8,9; Isa. 15-16; Micah 5:8,9.
17. Israel to be God instruments in destroying evil.  
Jer. 51:20; 51:19-24; Dan. 2:34,35.
18. Israel to have a land of great mineral wealth.  
Gen. 49:25, 26; Deut. 8:9; 33:15-19.
19. Israel to have a land of great agricultural wealth.  
Gen. 27:29; Deut. 8:7, 9; 28:11; 33:13, 14, 28.
20. Israel to be rich by trading.  
Isa. 60:5-11; 61:6.
21. Israel to be envied and feared by all nations.  
Deut. 2:25; 4:8; 28:10; Isa. 43:4; 60:10, 12; Micah 7:16, 17; Jer. 33:9.
22. Israel to lend to other nations, borrowing of none.  
Deut. 15:6; 29:12.

23. Israel to have a new name.  
Isa. 62:2; 65:15; Hos. 2:17.
24. Israel to have a new language.  
Isa. 28:11 (The Bible, by means of which God speaks now to Israel, is English not Hebrew).
25. Israel to possess the gates of his enemies.  
Gen. 22:17.
26. Israel to find the aborigines diminishing before them.  
Deut. 33:17; Isa. 60:12; Jer. 31:7-10.
27. Israel to have control of the seas.  
Deut. 33:19; Num. 24:7; Psa. 89:25; Isa. 60:5 (F. Fenton translates this last, "when rolls up to you all the wealth of the sea". That could not be unless Israel controlled it).
28. Israel to have a new religion (New Covenant).  
Heb. 8:10-13; 9:17; Matt. 10:5-7; Luke 1:77; 2:32; 22:20; John 11:49-52; Gal. 3:13.
29. Israel to lose all trace of her lineage.  
Isa. 42:16-19; Hos. 1:9, 10; 2:6; Rom. 11:25.
30. Israel to keep Sabbath for ever (one day in seven set aside).  
Ex. 31:13, 16, 17; Isa. 58:13, 14.
31. Israel to be called the sons of God (i.e., accept Christianity).  
Hos. 1:10-11.
32. Israel to be a people saved by the Lord.  
Deut. 33:27-29; Isa. 41:8-14; 43:1-8; 44:1-3; 49:25,26; 52:1-12; 55:3-10, 13; Jer. 46:27, 28; Eze. 34:10-16; Hos. 2:23; 13:1-14; 14-16.
33. Israel to be the custodians of the Oracles (Scriptures) of God.  
Psa. 147:19, 21; Isa. 59:21.
34. Israel to carry the Gospel to all the world.  
Gen. 28:14; Isa. 43:10-12 (witnesses), 21; Micah 5:7.
35. Israel to be kind to the poor and set slaves free.  
Deut. 15:7, 11; Psa. 72:4; Isa. 42:7; 49:9; 58:6.

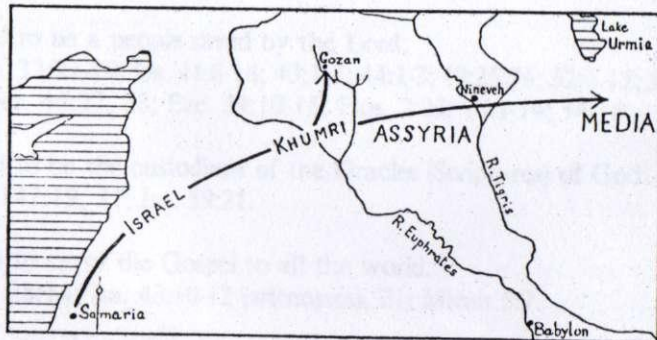
36. Israel to be the heir of the world.  
Rom. 4:13.
37. Israel to be God's Glory.  
Isa. 46:13; 49:3; 60:1, 2.
38. Israel to possess God's Holy Spirit as well as His Word.  
Isa. 44:3; 59:21; Hagg. 2:5.
39. Israel to be God's Heritage, formed by God, forever.  
Deut. 4:20; 7:6; 14:2; II Sam. 7:23; I Kings 8:51, 53; Isa. 43:21; 54:5-10; Hos. 2:19, 23; Joel 2:27; Micah 7:14-18.
40. Israel is the nation appointed to bring glory to God.  
Isa. 41:8-16; 43:10, 21; 44:23; 49:3.

## APPENDIX C

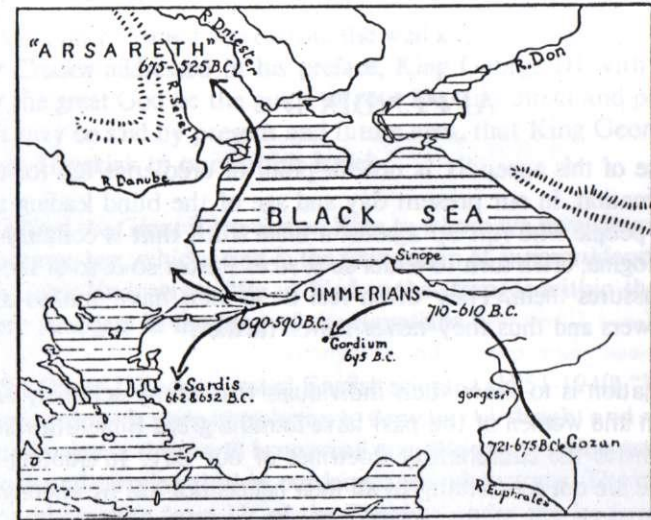
The following are from the books *Abrahamic Covenant* by E. Raymond Capt and *Heirs of the Promise* by Sheldon Emery.



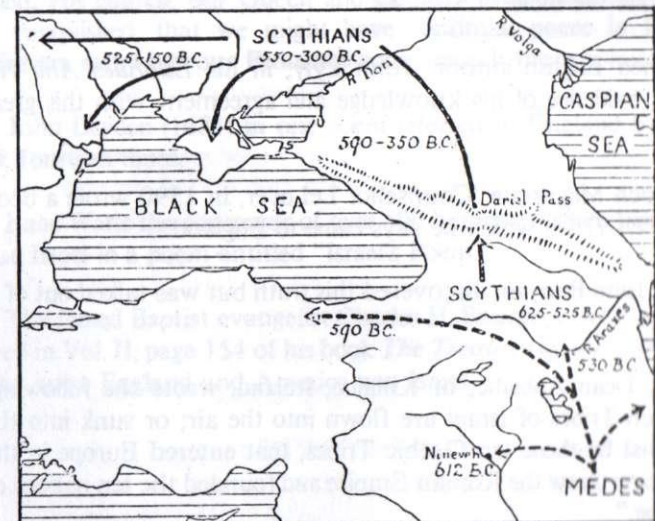
ISRAEL IN EUROPE BEFORE CHRIST



732-700 B.C. Israel taken into exile by the Assyrians who called them Khumri, later corrupted to Gimira



710-590 B.C. Israelites called Gimira by the Assyrians and Cimmerians by the Greeks established a reign of terror in Asia Minor. They finally migrated to Europe to a place which they called Arsareth (2 Esdras 13:40-44)



600-500 B.C. Following the collapse of their Assyrian allies, the Scythians were driven north through the Caucasus by the Medes, and they settled in south Russia

## APPENDIX D

The purpose of this appendix is not for proof or credence but for the reader's information. In our present day and age of the blind leading the blind, church people who run up against a Bible truth that is contrary to their church dogma, often turn to Elder so & so or Pastor so & so or Dr. so & so who reassures them. They often feel these men have studied and know the answers and thus they never search further.

This information is to show such individuals that many scholarly and renowned men and women of the past have found a great Bible truth that is in opposition to the churchianity doctrines of our day. In quoting or listing them we are not subscribing to all their beliefs nor are we endorsing the individuals.

★ William Tyndale, the great English religious reformer who translated the New Testament and the Pentateuch into English announced in 1530 his amazing discovery of the likeness between the Hebrew and the English language, which made the English the most suitable of any language into which to translate the Bible.

★ The famed English author, John Lyly, in his *Euphues And His England* gives evidence of his knowledge and agreement with this great discovery.

★ The French Magistrate, Counsellor LeLoyer, in 1590 wrote a book on *The Lost Ten Tribes* which he says came to England.

★ In 1666, John Bunyan, discovered this truth but was talked out of it by his father.

★ In 1723, Dean Abbadie, of Killaloe, Ireland, wrote the following: "Unless the Ten Tribes of Israel are flown into the air; or sunk into the earth; they must be those ten Gothic Tribes, that entered Europe in the fifth century, overthrew the Roman Empire and founded the ten nations of modern Europe."

★ Sir Walter Scott in his novel *Woodstock* has Oliver Cromwell use these words in chapter 30 "How as my soul liveth, and as He liveth who hath made me ruler in Israel."

★ Alexander Cruden who wrote the well-known *Concordance of Alexander Cruden* addressed in his preface, King George III with the prayer "May the great God be the guide of your life, and direct and prosper you, that it may be said by present and future ages, that King George III hath been an Hezekiah to our British Israel.

★ Alfred the Great is the Saxon King to whom we owe the very basis of the common law, which itself is the foundation of juris prudence in Anglo-Saxon-Celtic lands wrote "Be ye kind to the stranger within thy gates, for ye were strangers in the land of the Egyptians."

★ Sir Oliver J. Lodge - noted English scientist (1851-1940) "We too, are a chosen people. It were blasphemy to deny our birthright and responsibility. Our destiny in the world is no small one. We are peopling great tracts of the earth and carrying thither our language and customs. The migrating of that primitive tribe from Ur of the Chaldess under the leadership of that splendid old chief, Abram, into the land of Promise, was an event fraught with stupendous results for the human race."

★ Sir Francis Drake (1540-1596) while on the good ship Bonaventure wrote to John Fox and besought the prayers of Fox that "God may be glorified, His church, our Queen and Country preserved, the enemies of truth vanquished, that we might have continual peace in Israel. Our enemies are many but our Protector commandeth the whole earth."

★ John Dryden (1681) in one poem referred to England by the name Israel, fourteen times.

★ Isaac Watts the composer of over 500 hymns revealed his knowledge of true Israel in a poem entitled "Israel's Poem."

★ The famed Baptist evangelist Charles H. Spurgeon who died in 1892 showed in Vol. II, page 154 of his book *The Treasury of the Old Testament* that he knew England and America was Israel.

## ABOUT THE AUTHOR

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*He comes from a ranch background in Western Nebraska, is a husband and father, and a graduate of the University of Nebraska, School of Agriculture. He obtained his Bachelor of Science degree from Colorado State University in Ag-Business and Economics and has had a successful career with the United States Department of Agriculture.*

*Pastor Peters received his Bible education at the Church of Christ Bible Training School in Gering, Nebraska where after three years of study he received a Bachelor of Sacred Literature degree in Bible and Bible related studies.*

*He is a writer, columnist, radio speaker, editor of "Scriptures for America" newsletter, and has a sizable National audio tape ministry.*

*Pastor Peters has been a guest speaker of noted radio and television talk shows where he has been quite vocal concerning the enemies of Christianity and America.*

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